

We wish to reserve a booth(s) for the 2009 Santa Fe Area Home Builders Association Green Building Summit & Expo. We understand that this reservation will enable our Company to have the first choice in booth selection as follows:

Every effort will be made to accommodate the reservation request for booths. Early reservation allows the first pick of the 2009 booth lay-out. The 2009 Booth design is included for your choice along with the 2009 prices.

Booth(s) Number of booths: _____ Size of Booth _____ Location Requested: _____

Booth Number(s) Requested: 1st Choice _____ 2nd Choice _____ 3rd Choice _____

Payment is due at the signing of the contract

EXHIBITOR, PLEASE COMPLETE & RETURN WITH PAYMENT TO:



The Santa Fe Area
Home Builders Association
sfahba.com

**Santa Fe Area Home Builders Association,
1409 Luisa Ste A, Santa Fe, NM 87505
Phone (505) 982-1774, Fax (505) 982-0238**

Exhibitor's Firm: _____ Contact Person: _____

Address: _____ City: _____ State: ____ Zip: ____

Phone: _____ Fax: _____ Other: _____

Signature: _____ Date: _____

Name above printed: _____

Set-up, show & breakdown schedule:

Set-up: Friday 1:00 pm-8pm; Parking pass and Exhibitor badges at Registration Friday

Show Times: Saturday: 10am-6 pm; Sunday: 10am-5pm

Break-Down: Sunday: 5pm-9pm

No one will be allowed to break down before 5:00 pm on Sunday.

Hold Harmless/Additional Insured

The Green Building Council cannot guarantee exhibitors against loss or damage of any kind. The Santa Fe Area Home Builders Association reserves the right to approve/disapprove any and all participants. In order to participate in the EXPO all obligations to the Santa Fe Area Home Builders Association and/or it's publications must be fully satisfied. Space is leased with the understanding that the exhibitors will hold the committee, the Santa Fe Area Home Builders Association, and the City of Santa Fe and its Community Convention Center harmless from any and all liabilities, from any cause whatsoever, including loss, damage or injury that may occur to the exhibitors, their employees or property prior, during or subsequent to the period covered by the exhibit contract. Upon signing the contract, the exhibitor expressly releases from liability the committee, the Santa Fe Area Home Builders Association and City of Santa Fe & its Community Convention Center and agrees to indemnify the same against any and all claims for such loss, damage or injury. In addition, the committee, the Santa Fe Area Home Builders Association, and City of Santa Fe & its Community Convention Center, shall not be held responsible for any item sold during the Show nor held responsible for any tax liability on merchandise sold during the EXPO. The exhibitor shall provide proof of insurance coverage liability, bodily injury and, property damage, which names the SFAHBA as "additional insured parties". The MINIMUM limit of liability coverage shall be \$500,000.00. (Please attach copy of insurance certificate.)

Electrical Requirements

110 V Electrical outlet is available at all booths.

No Electricity

Your Booth will be Pipe & Draped and will have one sign and a 6ft table and one chairs, you will also have one parking spot in the garage for all 3 days. [Set up & Show days-No in/out privileges]

We do not need a table We would like an extra table

Your Sign should read: _____ [Please print]